

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PARADISE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630274
3	SCHOOL CODE (IF APPLICABLE)	20266
4	COMPLETE ADDRESS WITH PIN CODE	PATIALA-PATRAN ROAD, VILL ATTALAN, PO GHAGGA, DISTT PATIALA PUNJAB, PATIALA , PUNJAB - 147102
5	PRINCIPAL NAME	DR. PARMINDER KAUR
6	PRINCIPAL QUALIFICATION	M.SC., M.ED., PH.D
7	SCHOOL EMAIL ID	paraint2001@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01764252704

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.theparadiseinternationalschool.com/download/B-1-extension-letter.pdf">https://www.theparadiseinternationalschool.com/download/B-1-extension-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.theparadiseinternationalschool.com/download/B-2-society.pdf">https://www.theparadiseinternationalschool.com/download/B-2-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.theparadiseinternationalschool.com/download/B-3-noc.pdf">https://www.theparadiseinternationalschool.com/download/B-3-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.theparadiseinternationalschool.com/download/B-4-recognition.pdf">https://www.theparadiseinternationalschool.com/download/B-4-recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.theparadiseinternationalschool.com/download/B-5-building-safety.pdf">https://www.theparadiseinternationalschool.com/download/B-5-building-safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.theparadiseinternationalschool.com/download/B-6-fire-safety.pdf">https://www.theparadiseinternationalschool.com/download/B-6-fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.theparadiseinternationalschool.com/download/B-7-self-certification.pdf">https://www.theparadiseinternationalschool.com/download/B-7-self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.theparadiseinternationalschool.com/download/B-8-water-sanitation.pdf">https://www.theparadiseinternationalschool.com/download/B-8-water-sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.theparadiseinternationalschool.com/download/C-1-fee-structure.pdf">https://www.theparadiseinternationalschool.com/download/C-1-fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.theparadiseinternationalschool.com/download/C-2-annual-academic-calender.pdf">https://www.theparadiseinternationalschool.com/download/C-2-annual-academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.theparadiseinternationalschool.com/download/C-3-smc.pdf">https://www.theparadiseinternationalschool.com/download/C-3-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.theparadiseinternationalschool.com/download/C-4-pta.pdf">https://www.theparadiseinternationalschool.com/download/C-4-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.theparadiseinternationalschool.com/download/C-5-results.pdf">https://www.theparadiseinternationalschool.com/download/C-5-results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	DR. PARMINDER KAUR
2	TOTAL NO. OF TEACHERS	71
	PGT	18
	TGT	26
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. NIDHI ARYA SCAHDEVA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	109	109	100	ALL STUDENTS PASS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	118	116	98.3	Out of 118 Students, 2 Got Compartments

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8539
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6klz5g96Gko">https://youtu.be/6klz5g96Gko</a>
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